

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: Wednesday, December 19, 2018 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

- 1. CALL TO ORDER**

- 2. "Sunshine Law" Announcement-**Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

- 3. FLAG SALUTE:** led by Mayor or presiding officer.
- 4. ROLL CALL**

	Present	Absent
Mr. Severino		
Mr. Hirt		
Mr. Sroka		
Mr. Neary		
Mr. Mazza		

5. APPROVAL OF PRIOR MEETING MINUTES

- a. Regular Meeting Minutes of December 5, 2018

6. VISITORS

- a. Bill Zarbock from Brass Castle – Road Repairs to Wyckoff Drive
- b.

7. REPORTS RECEIVED

- a. Road Dept.- Week Ending; 11/09/18; 11/16/18; 11/21/18; 11/30/18; 12/07/18
- b. Municipal Court – November 2018
- c. Animal Control Officer – November 2018
- d. Zoning Officer – October 2018
- e. Public Safety Coordinator
- f. Engineer’s Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

ORDINANCE NO. 2018-12

**AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON AND STATE OF NEW JERSEY
AMENDING CHAPTER 30 OF THE CODE OF THE TOWNSHIP OF UNION TO ADDRESS THE
REQUIREMENTS OF THE NJ SUPERIOR COURT**

ORDINANCE #2018-13

**AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON AND STATE OF NEW
JERSEY AMENDING SECTION 27, “DEVELOPMENT FEES FOR AFFORDABLE HOUSING” OF CHAPTER
30, “LAND USE” OF THE CODE OF THE TOWNSHIP OF UNION TO ADDRESS THE REQUIREMENTS OF
THE NJ SUPERIOR COURT**

ORDINANCE #2018-14

**AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON AND STATE OF NEW
JERSEY AMENDING CHAPTER 30 OF THE CODE OF THE TOWNSHIP OF UNION TO CREATE THE MFO
MULTI-FAMILY INCLUSIONARY OVERLAY ZONE DISTRICT TO ADDRESS THE REQUIREMENTS OF
THE NJ SUPERIOR COURT**

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

13. NEW BUSINESS

- a. **RESOLUTION #2018-**: Adopting Changes to the Township of Union Personnel Policies and Procedures Manual and Union Township Employee Handbook Regarding Earned Sick Leave
- b. **RESOLUTION #2018-**: Person-to-Person ABC License Transfer – The Grand Colonial
- c. **RESOLUTION #2018-**: Approving Animal Control Services Contract for 2019
- d. **Motion to Approve:** Allowing the Township Clerk to Carry Unused Vacation from CY 2018 to CY 2019.

14. REPORTS

- a. **Attorney’s Report**
- b. **Committee Report**
- c. **Mayor’s Report**

15. PUBLIC COMMENTS

16. PAYMENTS OF BILLS

17. EXECUTIVE SESSION – Resolution #2018- Action may be taken following Executive Session

18. ADJOURNMENT